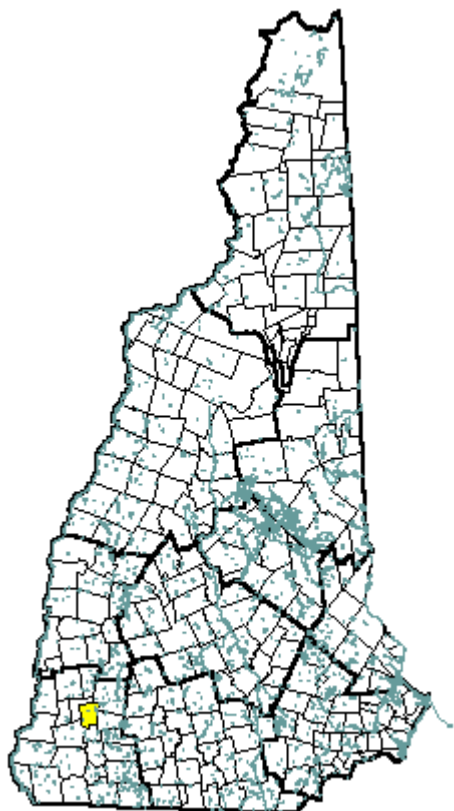


# Sullivan, NH



## Community Contact

Telephone  
Fax  
E-mail  
Web Site

## Municipal Office Hours

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

**Town of Sullivan**  
**Board of Selectmen**  
**PO Box 110**  
**Sullivan, NH 03445**

**(603) 847-3316**  
**(603) 847-9154**  
**sullivannh@earthlink.net**  
**www.ci.sullivan.nh.us**

**Selectmen: Monday, 7:30 pm; Monday through Thursday,**  
**9:30 am - 1 pm**

**Cheshire**  
**Keene NH Micro-NECTA**  
**Monadnock**  
**Southwest Region**  
**Monadnock Economic Development Corp.**

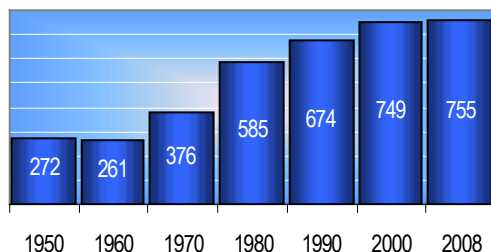
**District 2**  
**District 2**  
**District 8**  
**Cheshire County District 2**

**Incorporated:** 1787

**Origin:** This town was carved out of portions of Gilsum, Stoddard, Packersfield (Nelson), and Keene, when residents of remote parts of each town petitioned for an incorporated town that would be more central to all. It was named in honor of General John Sullivan, a Revolutionary War hero, who was elected "President" of New Hampshire in 1786. The town of Sullivan was incorporated the following year. General Sullivan served as a member of the Continental Congress, Adjutant General to Washington, and Major General of the Northern Army before becoming president of the state.

**Villages and Place Names:** East Sullivan, Ellisville

**Population, Year of the First Census Taken:** 220 residents in 1790



**Population Trends:** Population change for Sullivan totaled 477 over 50 years, from 272 in 1950 to 749 in 2000. The largest decennial percent change was an increase of 56 percent between 1970 and 1980, which followed a 44 percent increase over the previous decade. The 2008 Census estimate for Sullivan was 755 residents, which ranked 203rd among New Hampshire's incorporated cities and towns.



**Cheshire County**

**Population Density and Land Area, 2008** (NH Office of Energy & Planning): 40.7 persons per square mile of land area. Stoddard contains 18.5 square miles of land area and 0.2 square miles of inland water area.

**MUNICIPAL SERVICES**

Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2009	<b>\$686,192</b>
Budget: School Appropriations, 2008	<b>\$799,998</b>
Zoning Ordinance	<b>1971/05</b>
Master Plan	<b>2005</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

## Boards and Commissions

Elected:	<b>Selectmen; Budget; Cemetery; Library</b>
Appointed:	<b>Planning; Conservation; Zoning</b>

Public Library **Sullivan Public****EMERGENCY SERVICES**

Police Department	Part-time	
Fire Department	Volunteer	
Town Fire Insurance Rating	9/10	
Emergency Medical Service	Volunteer	
Nearest Hospital(s)	Distance	Staffed Beds
<b>Cheshire Medical Center, Keene</b>	<b>9 miles</b>	<b>146</b>

**UTILITIES**

Electric Supplier	PSNH
Natural Gas Supplier	None
Water Supplier	Private wells
Sanitation	Private septic
Municipal Wastewater Treatment Plant	No
Solid Waste Disposal	
Curbside Trash Pickup	Private
Pay-As-You-Throw Program	No
Recycling Program	none
Telephone Company	Fairpoint
Cellular Telephone Access	Limited
Cable Television Access	Limited
Public Access Television Station	No
High Speed Internet Service: Business	No
Residential	No

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2008 Total Tax Rate (per \$1000 of value)	<b>\$29.74</b>
2008 Equalization Ratio	<b>83.1</b>
2008 Full Value Tax Rate (per \$1000 of value)	<b>\$24.81</b>
2008 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>93.6%</b>
Commercial Land and Buildings	<b>1.9%</b>
Public Utilities, Current Use, and Other	<b>4.5%</b>

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2008 Total Housing Units	<b>318</b>
2008 Single-Family Units	<b>258</b>
Residential Permits, Net Change of Units	<b>1</b>
2008 Multi-Family Units	<b>33</b>
Residential Permits, Net Change of Units	<b>0</b>
2008 Manufactured Housing Units	<b>26</b>

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2008	<b>755</b>	<b>77,170</b>
2000	<b>749</b>	<b>73,993</b>
1990	<b>674</b>	<b>70,223</b>
1980	<b>585</b>	<b>62,116</b>
1970	<b>376</b>	<b>52,364</b>

**Census 2000 Demographics**

Population by Gender			
Male	375	Female	371

## Population by Age Group

Under age 5	<b>40</b>
Age 5 to 19	<b>161</b>
Age 20 to 34	<b>127</b>
Age 35 to 54	<b>272</b>
Age 55 to 64	<b>76</b>
Age 65 and over	<b>70</b>
Median Age	<b>38.4 years</b>

## Educational Attainment, population 25 years and over

High school graduate or higher	<b>79.9%</b>
Bachelor's degree or higher	<b>19.7%</b>

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	<b>\$21,143</b>
Median 4-person family income	<b>\$48,516</b>
Median household income	<b>\$51,058</b>
Median Earnings, full-time, year-round workers	
Male	<b>\$30,900</b>
Female	<b>\$24,896</b>
Families below the poverty level	<b>0.9%</b>

**LABOR FORCE**

(NHES - ELMI)

Annual Average	1998	2008
Civilian labor force	<b>418</b>	<b>462</b>
Employed	<b>405</b>	<b>449</b>
Unemployed	<b>13</b>	<b>13</b>
Unemployment rate	<b>3.1%</b>	<b>2.8%</b>

**EMPLOYMENT & WAGES**

(NHES - ELMI)

Annual Average Covered Employment	1998	2008
Goods Producing Industries		
Average Employment	<b>n</b>	<b>10</b>
Average Weekly Wage	<b>n</b>	<b>\$698</b>
Service Providing Industries		
Average Employment	<b>n</b>	<b>18</b>
Average Weekly Wage	<b>n</b>	<b>\$667</b>
Total Private Industry		
Average Employment	<b>n</b>	<b>28</b>
Average Weekly Wage	<b>n</b>	<b>\$679</b>
Government (Federal, State, and Local)		
Average Employment	<b>15</b>	<b>20</b>
Average Weekly Wage	<b>\$344</b>	<b>\$708</b>
Total, Private Industry plus Government		
Average Employment	<b>n</b>	<b>47</b>
Average Weekly Wage	<b>n</b>	<b>\$691</b>

n = indicates that data does not meet disclosure standards

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-12 are part of Monadnock Regional (Fitzwilliam, Gilsum, Richmond, Roxbury, Sullivan, Surry, Swanzey, Troy)** District: **SAU 38**

Career Technology Center(s): **Cheshire Center of Applied Science, Keene; Fall Mountain High School, Langdon** Region: **13**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	1-2			
Total Enrollment	21			

NH Licensed Child Care Facilities, 2009: Total Facilities: **0** Total Capacity: **0**

Nearest Community/Technical College: **River Valley**

Nearest Colleges or Universities: **Keene State; Franklin Pierce University; Antioch New England**

<b>LARGEST BUSINESSES</b>	<b>PRODUCT/SERVICE</b>	<b>EMPLOYEES</b>	<b>ESTABLISHED</b>
Not available			

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access US Routes  
State Routes **9**

Nearest Interstate, Exit **I-91 (VT), Exit 3**  
Distance **25 miles**

Railroad **No**  
Public Transportation **No**

Nearest Public Use Airport, General Aviation  
**Dillant-Hopkins, Keene** Runway **6,201 ft. asphalt**  
Lighted? **Yes** Navigation Aids? **Yes**

Nearest Airport with Scheduled Service  
**Manchester-Boston Regional** Distance **51 miles**  
Number of Passenger Airlines Serving Airport **6**

Driving distance to select cities:  
Manchester, NH **51 miles**  
Portland, Maine **144 miles**  
Boston, Mass. **103 miles**  
New York City, NY **229 miles**  
Montreal, Quebec **242 miles**

**COMMUTING TO WORK** (*US Census Bureau*)

Workers 16 years and over

Drove alone, car/truck/van	<b>82.4%</b>
Carpooled, car/truck/van	<b>8.9%</b>
Public transportation	<b>0.0%</b>
Walked	<b>2.8%</b>
Other means	<b>0.0%</b>
Worked at home	<b>5.9%</b>

Mean Travel Time to Work **26.5 minutes**

Percent of Working Residents:

Working in community of residence	<b>11%</b>
Commuting to another NH community	<b>84%</b>
Commuting out-of-state	<b>5%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

**X** Municipal Parks  
YMCA/YWCA  
Boys Club/Girls Club  
Golf Courses  
Swimming: Indoor Facility  
Swimming: Outdoor Facility  
Tennis Courts: Indoor Facility  
Tennis Courts: Outdoor Facility  
Ice Skating Rink: Indoor Facility  
Bowling Facilities  
Museums  
Cinemas  
Performing Arts Facilities  
Tourist Attractions  
Youth Organizations (i.e., Scouts, 4-H)  
Youth Sports: Baseball  
Youth Sports: Soccer  
Youth Sports: Football  
Youth Sports: Basketball  
Youth Sports: Hockey  
Campgrounds

**X** Fishing/Hunting  
Boating/Marinas

**X** Snowmobile Trails  
Bicycle Trails  
Cross Country Skiing  
Beach or Waterfront Recreation Area  
Overnight or Day Camps

Nearest Ski Area(s): **Pat's Peak, Granite Gorge**

Other: **Apple Hill Center for Chamber Music**